

MONDAY 13TH JUNE 2016

TO: ALL MEMBERS OF THE COMMUNITY SCRUTINY COMMITTEE

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **COMMUNITY SCRUTINY COMMITTEE** WHICH WILL BE HELD IN THE **CHAMBER, COUNTY HALL, CARMARTHEN** AT **2:00PM** ON **MONDAY 20TH JUNE 2016**, FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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Ref:	AD016-001

COMMUNITY SCRUTINY COMMITTEE

13 MEMBERS

PLAID CYMRU GROUP – 5 MEMBERS

- | | | |
|----|-------------------|---------------------|
| 1. | Councillor | J.M. Charles |
| 2. | Councillor | J.K. Howell |
| 3. | Councillor | J. Owen |
| 4. | Councillor | G.B. Thomas |
| 5. | Councillor | J. Thomas |

INDEPENDENT GROUP – 4 MEMBERS

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|----|-------------------|---------------------------------|
| 1. | Councillor | W.R.A. Davies |
| 2. | Councillor | H.I. Jones |
| 3. | Councillor | H.B. Shepardson |
| 4. | Councillor | E.G. Thomas (Vice-Chair) |

LABOUR GROUP – 4 MEMBERS

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|----|-------------------|---------------------------|
| 1. | Councillor | D.M. Cundy (Chair) |
| 2. | Councillor | S.L. Davies |
| 3. | Councillor | T. Devichand |
| 4. | Councillor | S. Matthews |

AGENDA

1. APOLOGIES FOR ABSENCE
2. DECLARATIONS OF PERSONAL INTERESTS
3. DECLARATION OF PROHIBITED PARTY WHIPS
4. PUBLIC QUESTIONS (NONE RECEIVED)
5. NATIONAL LICENSING OF LANDLORDS AND AGENTS 5 - 12
6. DEVELOPMENT OF THE NEW CARMARTHENSHIRE ARCHIVE SERVICE (CAS) 13 - 20
7. DRAFT ANNUAL REPORT (2015/16) AND IMPROVEMENT PLAN (2016/17) 21 - 104
8. COMMUNITY SCRUTINY COMMITTEE FORWARD WORK PROGRAMME FOR 2016/17 105 - 118
9. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE COMMITTEE HELD ON THE 24TH MARCH 2016 119 - 124
10. TO RECEIVE THE MINUTES OF THE JOINT MEETING OF THE COMMUNITY SCRUTINY AND PLANNING COMMITTEES, HELD ON THE 24TH MARCH 2016 125 - 128